

ORDINANCE NO. 329

AN ORDINANCE AMENDING ORDINANCE 237A, 313, AND 319 FIXING RATES FOR SERVICES RENDERED BY THE WATER SYSTEM OF THE CITY OF FOREMAN, ARKANSAS; DECLARING AN EMERGENCY AND FOR OTHER PURPOSES

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FOREMAN, ARKANSAS:

SECTION 1: Section 1(a) of amended Ordinance No. 319 shall now be replaced and amended with the following language to-wit: That the following monthly rates and charges which the City Council hereby finds and declares are fair, reasonable and necessary minimum rates be, and they are hereby fixed as water rates to be charges for services to be rendered by the System.

(a) Monthly Water Rates. Except as provided in Section (2) of amended Ordinance No 319 the water usage of each customer shall be determined each month by meter measurement and the amount to be paid by each customer shall be computed on the basis of the following schedule of rates:

For the first 1,000 gallons of water consumption (or portion thereof) per month	\$28.70 (minimum)
For the next 5,000 gallons of water consumption (or portion thereof) per month (Step 2)	\$ 6.82 per 1,000 gallons

FOR COMMERCIAL CUSTOMERS:

For the next 4,000 gallons of water consumption (or portion thereof) per month with a 5% discount (Step 3)	\$ 6.48 per 1,000 gallons
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For all remaining monthly water consumption in excess
of 10,001 per month with a 5% discount

(Step 4)

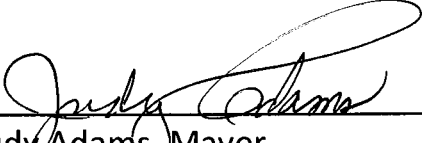
\$ 6.16 per 1,000 gallons

SECTION 2: All parts of Ordinance No. 237A , 313, and 319 not otherwise
amended herein shall remain in full force and effect

SECTION 3: These rates shall become effective on February 1, 2019

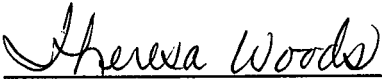
SECTION 4: EMERGENCY CLAUSE: Inasmuch as establishing proper and
necessary water rates is of the utmost importance to the peace, safety, ant health
of the citizens of Foreman, Arkansas, an emergency is therefore declared to exist.
Therefore, this Ordinance shall be in full force and effect February 1, 2018.

This Ordinance adopted on this 19th day of November, 2018.



Judy Adams, Mayor

ATTEST:



Theresa Woods, Deputy Recorder/Treasurer